



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR SCRUTINY COMMITTEE

Date: Wednesday, 22 January 2025

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford  
M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers, and any apologies for absence.		
2. MINUTES		1 - 8
To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 6 <sup>th</sup> November 2024.		
3. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. QUESTIONS FROM THE PUBLIC		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		

**5. DAMP AND MOULD, HOUSING REPAIRS, AND MAINTENANCE WITHIN TRAFFORD HOUSING STOCK**

To receive an update and information from the following Housing Associations operating within Trafford on issues of damp and mould raised in a previous meeting in September 2023, and on repairs and maintenance more widely.

- (a) INFORMATION FROM L&Q 9 - 16
- (b) INFORMATION FROM GREAT PLACES 17 - 50
- (c) INFORMATION FROM YOUR HOUSING GROUP 51 - 60

[Note: Your Housing Group provided the information for agenda items five and six together. As such the information can be found on this item]

- (d) INFORMATION FROM IRWELL VALLEY To Follow

**6. MAXIMISING EXISTING SOCIAL HOUSING IN TRAFFORD**

To receive information from the following Housing Associations operating within Trafford.

- (a) INFORMATION FROM L&Q 61 - 72
- (b) INFORMATION FROM GREAT PLACES 73 - 78
- (c) INFORMATION FROM YOUR HOUSING GROUP

[Note: Your Housing Group provided a single document with the information for agenda items five and six. As such the information from this provider can be found in agenda item five]

- (d) INFORMATION FOR IRWELL VALLEY To Follow

**7. EXECUTIVE RESPONSE TO SCRUTINY COMMITTEE TASK & FINISH GROUP - REDUCING CAR DEPENDENCY 79 - 106**

To receive the Executive response to the Scrutiny Task and Finish group report on Reducing Car Dependency submitted to the Executive on the 18<sup>th</sup> December 2024.

**8. BUDGET SCRUTINY REPORT To Follow**

To consider and agree a report of the Chair of the Committee.

**9. COMMITTEE WORK PROGRAMME 107 - 112**

To discuss the agenda for the final meeting of the Municipal Year.

**10. URGENT BUSINESS (IF ANY)**

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**11. EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors F. Hornby (Chair), J. Holden (Vice-Chair), J.M. Axford, G. Coggins, F. Cosby, W. Frass, K. Glenton, B. Hartley, D. Jarman, W. Jones, S. Thomas, D. Butt (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

Harry Callaghan, Senior Democratic Support Officer,  
Tel: 07977 717252  
Email: [harry.callaghan@trafford.gov.uk](mailto:harry.callaghan@trafford.gov.uk)

This agenda was issued on **Thursday, 16 January 2025** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

**WEBCASTING**

This meeting will be filmed for live and / or subsequent broadcast on the Council’s YouTube channel <https://www.youtube.com/channel/UCjwb1OW5x0NSe38sgFU8bKg>  
The whole of the meeting will be filmed, except where there are confidential or exempt items.

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.